

## Message Text

UNCLASSIFIED

PAGE 01 RANGOO 00993 180600Z

16

ACTION ST-01

INFO OCT-01 EA-07 ISO-00 PASS-00 /009 W

----- 102743

R 180500Z APR 74

FM AMEMBASSY RANGOON

TO SECSTATE WASHDC 7895

UNCLAS RANGOON 0993

PASS SEARS, PHILADELPHIA

E.O. 11652: N/A

TAGS: ASUP BM

SUBJ: CARPETING FOR AMBASSADOR'S RESIDENCE

REF: RANGOON 0902 DATED 4/5/74

REQUEST IMMEDIATE REPLY.

OSBORN

NOTE BY OC/T: PASSED ABOVE ADDRESSEE.

UNCLASSIFIED

NNN

## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** n/a  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 18 APR 1974  
**Decaption Date:** 01 JAN 1960  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Authority:** n/a  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 JAN 1960  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
**Document Number:** 1974RANGOO00993  
**Document Source:** CORE  
**Document Unique ID:** 00  
**Drafter:** n/a  
**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** N/A  
**Film Number:** D740089-1039  
**From:** RANGOON  
**Handling Restrictions:** n/a  
**Image Path:**  
**ISecure:** 1  
**Legacy Key:** link1974/newtext/t19740433/aaaabcsn.tel  
**Line Count:** 35  
**Locator:** TEXT ON-LINE, ON MICROFILM  
**Office:** ACTION ST  
**Original Classification:** UNCLASSIFIED  
**Original Handling Restrictions:** n/a  
**Original Previous Classification:** n/a  
**Original Previous Handling Restrictions:** n/a  
**Page Count:** 1  
**Previous Channel Indicators:** n/a  
**Previous Classification:** n/a  
**Previous Handling Restrictions:** n/a  
**Reference:** RANGOON 0902 DATED 4/5/74  
**Review Action:** RELEASED, APPROVED  
**Review Authority:** shawdg  
**Review Comment:** n/a  
**Review Content Flags:**  
**Review Date:** 15 OCT 2002  
**Review Event:**  
**Review Exemptions:** n/a  
**Review History:** RELEASED <15 OCT 2002 by cunninfx>; APPROVED <26 DEC 2002 by shawdg>  
**Review Markings:**

Declassified/Released  
US Department of State  
EO Systematic Review  
30 JUN 2005

**Review Media Identifier:**  
**Review Referrals:** n/a  
**Review Release Date:** n/a  
**Review Release Event:** n/a  
**Review Transfer Date:**  
**Review Withdrawn Fields:** n/a  
**Secure:** OPEN  
**Status:** NATIVE  
**Subject:** CARPETING FOR AMBASSADOR'S RESIDENCE  
**TAGS:** ASUP, BM  
**To:** STATE  
**Type:** TE  
**Markings:** Declassified/Released US Department of State EO Systematic Review 30 JUN 2005